# ST ALBANS & DISTRICT BOWLING ASSOCIATION

**Delegate: …….** **Delegates Club: ……**

Note for Delegate:- Please advise ***BRIAN BURFOOT*** by ( ***see date in highlighted row below*** )with the names of club members available for selection either by phone on 01707 596438 or ***preferably*** by email:- **brian-n-sue@sky.com**

All club members wishing to be considered for selection in the matches listed below please write your name & phone number in *capital letters* & your **CLUB *playing POSITION***

## *May –July 2020 Fixtures*

| ***Return names by Wednesday 15th April 2020*** | | ***Return names by Monday 11th May 2020*** | | ***Return names by Monday 15th June 2020*** | | ***Return names by Monday 15th June 2020*** | |
|---|---|---|---|---|---|---|---|
| **Selection Date: Monday 20th April** | | **Selection Date: Wed 29th April 2020** | | **Selection Date: Wed 17th June 2020** | | **Selection Date: Wed 17th June 2020** | |
| **HBA ( Herts Outdoor)** | | **Hemel Hempstead (Centenary)** | | **SADBA Ladies** | | **London Scottish BA** | |
| **SUNDAY 3RD MAY 2020** | | **THURSDAY 4th JUNE** | | **SATURDAY 11th July 2020** | | **SATURDAY 18th July 2020** | |
| **Venue: HARPERBURY BC** **2:00pm** | | **Venue: Hemel Hempsted BC** **2:30pm** | | **Venue: Shire Park BC** **10.00am** | | **Venue: Townsend BC** **2.30pm** | |
| **Whites** | **Cost : Meal £6** | **Greys** | **Cost : Meal £ (tbc)** | **Whites** | **Cost : £3** | **Whites** | **Cost: Meal £ 7.50** |
| **Position** | **Name & Phone No. (please print)** | **Position** | **Name & Phone No. (please print)** | **Position** | **Name & Phone No.(please print)** | **Position** | **Name & Phone No. (please print)** |
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**Revised:** ***14 March 2020***

**Note:** ***7 days notice of visitors requiring a meal ,or any dietary requirements must be given to Brian Burfoot***